

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)
Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D.N.H. & D.D.)
E-mail: shivprakash.silvassa@gmail.com • Website: shivprakashschool.in
Phone No.: 96244 80350, 76005 11350.

TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XXII**

Serial No. : **2073**

Admission No.: **1588**

UDISE Code: **26010107205**

Sex - M / F: **M**

Permanent Education Number (PEN) : **22117946541**

1. Name of the Student : **SAURABH KUMAR SINGH**
2. Mother's Name : **RINKU DEVI**
3. Father's / Guardian's Name : **NANDKISHOR SINGH**
4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **01/05/2007**
(in words) : **FIRST MAY TWO THOUSAND SEVEN**
5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
6. Nationality : **INDIAN**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**
8. Date of first admission in the School : **07/04/2013** Class : **I (ONE)**
9. Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**
10. School/ Board Annual examination last taken with result : **School Annual Examination of Class X (TEN) & has QUALIFIED in first attempt.**
11. Whether failed, if so once / twice in the same class : *******
12. Subjects Studied : **1 ENGLISH 2 HINDI 3 MATHEMATICS 4 SCIENCE 5 SOCIAL SCIENCE 5 I.T.**
13. Whether qualified for promotion to the higher class : **LEFT THE SCHOOL IN MID SESSION IN CLASS XI**
If so, to which class (in fig.) : **—** (in words) : **—**
14. Total No. of Working days in the academic session : **201**
15. Total No. of days presence in the academic session: **75**
16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO SEPTEMBER, 2023**
17. Any fee concession availed of : if so, the nature of such concession : *******
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******
19. Whether School is under Govt./Minority/Independent Category : *******
20. Games played or extra-curricular activities in which the pupil usually took part : *******
(Mention achievement level therein) : *******
21. Date of application for certificate : **04/04/2024**
22. Date on which pupils name was struck off the rolls of the school : **31/03/2024**
23. Date of issue of certificate : **06/04/2024**
24. Any other remarks : **Absent in school for Class XI - Since 28th September, 2023.**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **06/04/2024**


PRINCIPAL
Signature of Principal
SHIVPRAKASH MEMORIAL SCHOOL
SILVASSA (D.N.H. & D.D.)

Note:- This Certificate should be counter signed by the District Education Office Silvassa (D.N.H. & D.D.)