

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarmui Road, Village Athola, SILVASSA - 396 230 (D.N.H. & D.D.)

E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashschool.in

Phone No.: 96244 80350, 76005 11350.



TRANSFER CERTIFICATE

Affiliation No. **3030005 (CBSE)**

Book No. **XXIII**

Serial No.: **3075**

School Code: **31954**

UDISE Code: **26010107205**

Admission No.: **2752**

Sex - M / F / T : **M**

Permanent Education Number (PEN) : **22880495737**

1. Name of the Student : **RAHUL PAREEK**
2. Mother's Name : **SARITA DEVI**
3. Father's / Guardian's Name : **RADHESHYAM PAREEK**
4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **10/11/2007**
(in words) : **TENTH NOVEMBER TWO THOUSAND SEVEN**
5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**
6. Nationality : **INDIAN**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**
8. Date of first admission in the School : **19/06/2023** Class : **XI (ELEVEN)**
9. Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**
10. School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has QUALIFIED.**
11. Whether failed, if so once / twice in the same class : *******
12. Subjects Studied : 1 **ENGLISH** 2 **COMPUTER SCIENCE** 3 **MATHEMATICS** 4 **PHYSICS** 5 **CHEMISTRY**
13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**
If so, to which class (in fig.) **XII** (in words) : **TWELFTH**
14. Total No. of Working days in the academic session : **201**
15. Total No. of days presence in the academic session: **153**
16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2024**
17. Any fee concession availed of : if so, the nature of such concession : *******
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******
19. Whether School is under Govt./Minority/Independent Category : *******
20. Games played or extra-curricular activities in which the pupil usually took part : *******
(Mention achievement level therein) : *******
21. Date of application for certificate : **05/07/2024**
22. Date on which pupils name was struck off the rolls of the school : **31/03/2024**
23. Date of issue of certificate : **08/07/2024**
24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **08/07/2024**

Signature of Principal
Shivprakash Memorial School
Silvassa (D & NH)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. of D.N.H. & D.D.

An Institute of Quality Education