

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D.N.H. & D.D.)

E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashschool.in

Phone No.: 96244 80350, 76005 11350.



TRANSFER CERTIFICATE

Affiliation No. 3030005 (CBSE)

School Code: **31954**

Book No. **XXIII**

Serial No.: **3054**

Admission No.: **1672**

UDISE Code: **26010107205**

Sex - M / F / T : **M**

Permanent Education Number (PEN) : **22232220581**

1. Name of the Student : **MUSTAKIM KHAN**

2. Mother's Name : **JAMILA KHAN**

3. Father's / Guardian's Name : **MUFZAL KHAN**

4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **21/07/2005**

(in words) : **TWENTY FIRST JULY TWO THOUSAND FIVE**

5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**

6. Nationality : **INDIAN**

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GEN (MUSLIM)**

8. Date of first admission in the School : **15/06/2013**

Class : **I (ONE)**

9. Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**

10. School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has NOT QUALIFIED.**

11. Whether failed, if so once / twice in the same class : *******

12. Subjects Studied : **1 ENGLISH 2 P.E. 3 ECONOMICS 4 BUSINESS STUDIES 5 ACCOUNTANCY**

13. Whether qualified for promotion to the higher class : **=**

If so, to which class (in fig.) = (in words) : **=**

14. Total No. of Working days in the academic session : **220**

15. Total No. of days presence in the academic session: **190**

16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2024**

17. Any fee concession availed of : if so, the nature of such concession : *******

18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******

19. Whether School is under Govt./Minority/Independent Category : *******

20. Games played or extra-curricular activities in which the pupil usually took part : *******

(Mention achievement level therein) : *******

21. Date of application for certificate : **10/06/2024**

22. Date on which pupils name was struck off the rolls of the school : **31/03/2024**

23. Date of issue of certificate : **11/06/2024**

24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **11/06/2024**

PRINCIPAL
Shivprakash Memorial School
Silvassa (D & NH) & D.D.

Note:- This Certificate should be counter signed by the District Education Officer of U.T. of D.N.H. & D.D.