

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



# SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D.N.H. & D.D.)

E-mail: shivprakash.silvassa@gmail.com • Website: shivprakashschool.in

Phone No.: 96244 80350, 76005 11350.



## TRANSFER CERTIFICATE

Affiliation No. 3030005 (CBSE)

School Code: **31954**

Book No. **XXIII**

Serial No.: **3054**

Admission No.: **1672**

UDISE Code: **26010107205**

Sex - M / F / T : **M**

Permanent Education Number (PEN) : **22232220581**

- Name of the Student : **MUSTAKIM KHAN**
- Mother's Name : **JAMILA KHAN**
- Father's / Guardian's Name : **MUFZAL KHAN**
- Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **21/07/2005**  
(in words) : **TWENTY FIRST JULY TWO THOUSAND FIVE**
- Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class : **GEN (MUSLIM)**
- Date of first admission in the School : **15/06/2013** Class : **I (ONE)**
- Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**
- School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has NOT QUALIFIED.**
- Whether failed, if so once / twice in the same class : **\*\*\***
- Subjects Studied : 1 **ENGLISH** 2 **P.E.** 3 **ECONOMICS** 4 **BUSINESS STUDIES** 5 **ACCOUNTANCY**
- Whether qualified for promotion to the higher class : **-**  
If so, to which class (in fig.) = (in words) : **-**
- Total No. of Working days in the academic session : **220**
- Total No. of days presence in the academic session: **190**
- Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2024**
- Any fee concession availed of : if so, the nature of such concession : **\*\*\***
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **\*\*\***
- Whether School is under Govt./Minority/Independent Category : **\*\*\***
- Games played or extra-curricular activities in which the pupil usually took part : **\*\*\***  
(Mention achievement level therein) : **\*\*\***
- Date of application for certificate : **10/06/2024**
- Date on which pupils name was struck off the rolls of the school : **31/03/2024**
- Date of issue of certificate : **11/06/2024**
- Any other remarks : **TO STUDY ELSEWHERE**

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date : **11/06/2024**

  
PRINCIPAL  
Shivprakash Memorial School  
Silvassa (D & NH)

Note:- This Certificate should be counter signed by the District Education Officer of U.P. or D.N.H. & D.D.

*An Institute of Quality Education*