



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D N H & D D)

E-mail. shivprakash.silvassa@gmail.com • Website : shivprakashschool.in

Phone No. : 96244 80350, 76005 11350



TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XXII**

Serial No. **2080**

Admission No. **2759**

UDISE Code **26010107205**

Sex - M / F M

Permanent Education Number (PEN) : **22146204945**

1. Name of the Student : **JITENDRAKUMAR PUROHIT**

2. Mother's Name : **KAMALA DEVI**

3. Father's / Guardian's Name : **JABRARAM PUROHIT**

4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **01/04/2008**

(in words) : **FIRST APRIL TWO THOUSAND EIGHT**

5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**

6. Nationality : **INDIAN**

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**

8. Date of first admission in the School : **20/06/2023**

Class : **IX (NINE)**

9. Class in which the pupil last studied (in figures) : **IX** (in words): **NINTH**

10. School/ Board Annual examination last taken with result : **School Annual Examination of Class IX (NINE) & has QUALIFIED.**

11. Whether failed, if so once / twice in the same class : *******

12. Subjects Studied : 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE** 5 **SOCIAL SCIENCE** 6 **COMPUTER**

13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**

If so, to which class (in fig.) **IX** (in words) : **NINTH**

14. Total No. of Working days in the academic session : **220**

15. Total No. of days presence in the academic session: **177**

16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2024**

17. Any fee concession availed of : if so, the nature of such concession : *******

18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******

19. Whether School is under Govt./Minority/Independent Category : *******

20. Games played or extra-curricular activities in which the pupil usually took part : *******
(Mention achievement level therein) : *******

21. Date of application for certificate : **10/04/2024**


22. Date on which pupils name was struck off the rolls of the school : **31/03/2024**

23. Date of issue of certificate : **12/04/2024**

24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **12/04/2024**


PRINCIPAL
Signature of Principal
SHIVPRAKASH MEMORIAL SCHOOL
SILVASSA (D N H & D D)

Note:- This Certificate should be counter signed by the District Education Officer