

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)
Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D.& N.H.)
E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashmemorialschool.in
Phone No.: 96244 80350, 76005 11350.

TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

Book No. **XXI**

Serial No. **1926**

UDISE Code: **26010107205**

School Code: **31954**

Admission No.: **1176**

Sex - M / F: **M**

1. Name of the Student : **VIKRAM CHAUDHARY**

2. Mother's Name : **TULSI CHAUDHARY**

3. Father's / Guardian's Name : **PAKARAM CHAUDHARY**

4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **01/12/2004**

(in words) : **FIRST DECEMBER TWO THOUSAND FOUR**

5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**

6. Nationality : **INDIAN**

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**

8. Date of first admission in the School : **24/04/2019** Class : **VIII (EIGHT)**

9. Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**

10. School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has QUALIFIED.**

11. Whether failed, if so once / twice in the same class: ***

12. Subjects Studied : **1 ENGLISH 2 ECONOMICS 3 PHYSICAL EDUCATION 4 BUSINESS STUDIES**

5 ACCOUNTANCY

13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**

If so, to which class (in fig.) **XII** (in words) : **TWELFTH**

14. Total No. of Working days in the academic session : **155**

15. Total No. of days presence in the academic session: **118**

16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2023**

17. Any fee concession availed of : if so, the nature of such concession : ***

18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : ***

19. Whether School is under Govt./Minority/Independent Category : ***

20. Games played or extra-curricular activities in which the pupil usually took part : ***

(Mention achievement level therein) : ***

21. Date of application for certificate : **02/05/2023**

22. Date on which pupils name was struck off the rolls of the school : **31/03/2023**

23. Date of issue of certificate : **05/05/2023**

24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **05/05/2023**


PRINCIPAL
SHIVPRAKASH MEMORIAL SCHOOL
SILVASSA-(DNH&DD)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. of D.N.H. & D.D.