

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N.H.)
E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashmemorialschool.in
Phone No.: 96244 80350, 76005 11350.

TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XXI**

Serial No. **1925**

Admission No.: **1178**

UDISE Code: **26010107205**

Sex - M / F: **M**

1. Name of the Student : **YESH RAJPUROHIT**
2. Mother's Name : **KANCHAN RAJPUROHIT**
3. Father's / Guardian's Name : **ARVIND RAJPUROHIT**
4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **11/01/2005**
(in words) : **ELEVENTH JANUARY TWO THOUSAND FIVE**
5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**
6. Nationality : **INDIAN**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**
8. Date of first admission in the School : **10/04/2017** Class : **VI (SIX)**
9. Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**
10. School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has QUALIFIED.**
11. Whether failed, if so once / twice in the same class: *******
12. Subjects Studied : **ENGLISH 2 ECONOMICS 3 PHYSICAL EDUCATION 4 BUSINESS STUDIES**
5 ACCOUNTANCY
13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**
If so, to which class (in fig.) **XII** (in words) : **TWELFTH**
14. Total No. of Working days in the academic session : **155**
15. Total No. of days presence in the academic session: **102**
16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2023**
17. Any fee concession availed of : if so, the nature of such concession : *******
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******
19. Whether School is under Govt./Minority/Independent Category : *******
20. Games played or extra-curricular activities in which the pupil usually took part : *******
(Mention achievement level therein) : *******
21. Date of application for certificate : **02/05/2023**
22. Date on which pupils name was struck off the rolls of the school : **31/03/2023**
23. Date of issue of certificate : **05/05/2023**
24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **05/05/2023**


PRINCIPAL
Signature of Principal
SILVASSA (D.N.H.S.P.D.D.)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. D.N.H.S.P.D.D. & D.D.