

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



# SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N.H.)  
E-mail: shivprakash.silvassa@gmail.com • Website : www.shivprakashschool.com  
Phone No.: 96244 80350, 76005 11350.



## TRANSFER CERTIFICATE

Affiliation No. 3030005 (CBSE)

School Code: **31954**

Book No. **XXI**

Serial No. **1920**

Admission No.: **1989**

UDISE Code: 26010107205

Sex - M / F: **M**

- Name of the Student : **SOHAIL KHAN**
- Mother's Name : **SONI KHAN**
- Father's / Guardian's Name : **PARWEJ KHAN**
- Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **29/01/2005**  
(in words) : **TWENTY NINTH JANUARY TWO THOUSAND FIVE**
- Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL (MUSLIM)**
- Date of first admission in the School : **10/06/2016** Class : **III (THREE)**
- Class in which the pupil last studied (in figures) : **IX** (in words): **NINTH**
- School/ Board Annual examination last taken with result : **School Annual Examination of Class IX (NINE) & has NOT QUALIFIED.**
- Whether failed, if so once / twice in the same class : **\*\*\***
- Subjects Studied : 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE** 5 **SOCIAL SCIENCE** 6 **COMPUTER**
- Whether qualified for promotion to the higher class : **NO**  
If so, to which class (in fig.) - (in words) : -
- Total No. of Working days in the academic session : **213**
- Total No. of days presence in the academic session: **165**
- Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2023**
- Any fee concession availed of : if so, the nature of such concession : **\*\*\***
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **\*\*\***
- Whether School is under Govt./Minority/Independent Category : **\*\*\***
- Games played or extra-curricular activities in which the pupil usually took part : **\*\*\***  
(Mention achievement level therein) : **\*\*\***
- Date of application for certificate : **17/04/2023**
- Date on which pupils name was struck off the rolls of the school : **31/03/2023**
- Date of issue of certificate : **26/04/2023**
- Any other remarks : **TO STUDY ELSEWHERE**

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date : **26/04/2023**

**PRINCIPAL**  
**SHIVPRAKASH MEMORIAL SCHOOL**  
**SILVASSA (D.N.H. & D.D.)**

Note:- This Certificate should be counter signed by the District Education Officer of D. T. & D. N. H. & D. D.

*An Institute of Quality Education*