



# SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)  
Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N.H.)  
E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashmemorialschool.in  
Phone No.: 96244 80350, 76005 11350.



## TRANSFER CERTIFICATE

Affiliation No. 3030005 (CBSE)

Book No. **XXI**

Serial No. **1917**

School Code: **31954**

UDISE Code: **26010107205**


Admission No.: **2516**

Sex - M / F: **M**

- Name of the Student : **LAKHANI TAUSIFRAZA HUSSAINALI**
- Mother's Name : **TASLIM FATEMA**
- Father's / Guardian's Name : **HUSSAINALI**
- Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **04/02/2004**  
(in words) : **FOURTH FEBRUARY TWO THOUSAND FOUR**
- Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL (MUSLIM KHOJA)**
- Date of first admission in the School : **25/07/2022** Class : **XI (ELEVEN)**
- Class in which the pupil last studied (in figures) : **XI** (in words): **ELEVENTH**
- School/ Board Annual examination last taken with result : **School Annual Examination of Class XI (ELEVEN) & has QUALIFIED.**
- Whether failed, if so once / twice in the same class : **\*\*\***
- Subjects Studied : 1 **ENGLISH** 2 **ECONOMICS** 3 **PHYSICAL EDUCATION** 4 **BUSINESS STUDIES**  
5 **ACCOUNTANCY**
- Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**  
if so, to which class (in fig.) **XII** (in words) : **TWELFTH**
- Total No. of Working days in the academic session : **155**
- Total No. of days presence in the academic session: **113**
- Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2023**
- Any fee concession availed of : if so, the nature of such concession : **\*\*\***
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **\*\*\***
- Whether School is under Govt./Minority/Independent Category : **\*\*\***
- Games played or extra-curricular activities in which the pupil usually took part : **\*\*\***  
(Mention achievement level therein) : **\*\*\***
- Date of application for certificate : **08/04/2023**
- Date on which pupils name was struck off the rolls of the school : **31/03/2023**
- Date of issue of certificate : **11/04/2023**
- Any other remarks : **TO STUDY ELSEWHERE**

*I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.*

Date : **11/04/2023**

  
PRINCIPAL  
SHIVPRAKASH MEMORIAL SCHOOL  
SILVASSA (DNH&DD)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. or D.N.H. & D.D.