

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N.H.)
E-mail: shivprakash.silvassa@gmail.com • Website : shivprakashmemorialschool.in
Phone No.: 96244 80350, 76005 11350.

TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XXI**

Serial No. **1914**

Admission No.: **2124**

UDISE Code: **26010107205**

Sex - M / F: **F**

1. Name of the Student : **POOJA MUKHIYA**
2. Mother's Name : **MIRADEVI MUKHIYA**
3. Father's / Guardian's Name : **SHYAM MUKHIYA**
4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **24/10/2007**
(in words) : **TWENTY FOURTH OCTOBER TWO THOUSAND SEVEN**
5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**
6. Nationality : **INDIAN**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **O.B.C.**
8. Date of first admission in the School : **16/04/2018** Class : **V (FIVE)**
9. Class in which the pupil last studied (in figures) : **IX** (in words): **NINTH**
10. School/ Board Annual examination last taken with result : **School Annual Examination of Class IX (NINE) & has QUALIFIED.**
11. Whether failed, if so once / twice in the same class: ***
12. Subjects Studied : 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE** 5 **SOCIAL SCIENCE** 6 **COMPUTER**
13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**
If so, to which class (in fig.) **X** (in words) : **TENTH**
14. Total No. of Working days in the academic session : **213**
15. Total No. of days presence in the academic session: **198**
16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2023**
17. Any fee concession availed of : if so, the nature of such concession : ***
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : ***
19. Whether School is under Govt./Minority/Independent Category : ***
20. Games played or extra-curricular activities in which the pupil usually took part : ***
(Mention achievement level therein) : ***
21. Date of application for certificate : **06/04/2023**
22. Date on which pupils name was struck off the rolls of the school : **31/03/2023**
23. Date of issue of certificate : **10/04/2023**
24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **10/04/2023**


PRINCIPAL
SHIVPRAKASH MEMORIAL SCHOOL
SILVASSA-(D.N.H&D.D)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. of D.N.H. & D.D.