



## SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School )

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N H.)  
E-mail: shivprakash.silvassa@gmail.com • Website : www.shivprakashschool.com  
Phone No.: 96244 80350, 76005 11350.



### TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XIX**

Serial No. **1742**

Admission No.: **1150**

Sex - M / F: **F**

1. Name of the Student : **KASHISH BISEN**
2. Mother's Name : **POONAM BISEN**
3. Father's / Guardian's Name : **MAHESH BISEN**
4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **22/09/2005**  
(in words) : **TWENTY SECOND SEPTEMBER TWO THOUSAND FIVE**
5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
6. Nationality : **INDIAN**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **O.B.C.**
8. Date of first admission in the School : **13/04/2012** Class : **I (ONE)**
9. Class in which the pupil last studied (in figures) : **IX** (in words): **NINTH**
10. School/ Board Annual examination last taken with result : **School Annual Examination of Class VIII (EIGHT) & has QUALIFIED.**
11. Whether failed, if so once / twice in the same class : **\*\*\***
12. Subjects Studied : **1 ENGLISH 2 HINDI 3 MATHEMATICS 4 SCIENCE 5 SOCIAL SCIENCE 6 I.T.**
13. Whether qualified for promotion to the higher class : **NO**  
If so, to which class (in fig.) : **IX** (in words) : **210**
14. Total No. of Working days in the academic session : **210**
15. Total No. of days presence in the academic session: **040**
16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO NOVEMBER, 2020**
17. Any fee concession availed of : if so, the nature of such concession : **\*\*\***
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **\*\*\***
19. Whether School is under Govt./Minority/Independent Category : **\*\*\***
20. Games played or extra-curricular activities in which the pupil usually took part : **\*\*\***  
(Mention achievement level therein) : **\*\*\***
21. Date of application for certificate : **20/09/2021**
22. Date on which pupils name was struck off the rolls of the school : **30/11/2020**
23. Date of issue of certificate : **23/09/2021**
24. Any other remarks : **Due to Covid-19 did not continue in Class IX.**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **23/09/2021**

Signature of Principal

Note:- This Certificate should be counter signed by the District Education Officer of U.P. (D.N.H. & D.D.)

**PRINCIPAL  
SHIVPRAKASH MEMORIAL SCHOOL  
SILVASSA (D.N.H & D.D.)**

**An Institute of Quality Education**