

(N.B.: No Change of any entry in this Certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.)



SMS

SHIVPRAKASH MEMORIAL SCHOOL

(An English Medium, Co-Educational & Day School)

Run By : Balaji Education Trust, Silvassa-396 230

Survey No. 263, Umarkui Road, Village Athola, SILVASSA - 396 230 (D. & N.H.)

E-mail: shivprakash.silvassa@gmail.com • Website : www.shivprakashschool.com

Phone No.: 96244 80350, 76005 11350.

TRANSFER CERTIFICATE

Affiliation No.3030005 (CBSE)

School Code: **31954**

Book No. **XVII**

Serial No. **1556**

Admission No.: **1004**

1. Name of the Student : **NAKUL**

Sex - M / F: **M**

2. Mother's Name : **ANITA**

3. Father's / Guardian's Name : **MUKESH**

4. Date of Birth (in Christian Era) According to Admission & Withdrawal Register (in figures) : **30/06/2004**

(in words) : **THIRTIETH JUNE TWO THOUSAND FOUR**

5. Proof for Date of Birth submitted at the time of admission : **LEAVING CERTIFICATE**

6. Nationality : **INDIAN**

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or Other Backward Class: **GENERAL**

8. Date of first admission in the School : **10/06/2019** Class : **IX (NINE)**

9. Class in which the pupil last studied (in figures) : **IX** (in words): **NINTH**

10. School/ Board Annual examination last taken with result : **School Annual Examination of Class IX (NINE) & has QUALIFIED.**

11. Whether failed, if so once / twice in the same class : *******

12. Subjects Studied : **1 ENGLISH 2 HINDI 3 MATHEMATICS 4 SCIENCE 5 SOCIAL SCIENCE 6 COMPUTER**

13. Whether qualified for promotion to the higher class : **YES - QUALIFIED FOR PROMOTION**

If so, to which class (in fig.) **X** (in words) : **TENTH**

14. Total No. of Working days in the academic session : **217**

15. Total No. of days presence in the academic session: **164**

16. Month up to which the pupil has paid school fees/dues : **FEES PAID UP TO MARCH, 2020**

17. Any fee concession availed of : if so, the nature of such concession : *******

18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : *******

19. Whether School is under Govt./Minority/Independent Category : *******

20. Games played or extra-curricular activities in which the pupil usually took part : *******

(Mention achievement level therein) : *******

21. Date of application for certificate : **26/07/2021**

22. Date on which pupils name was struck off the rolls of the school : **31/03/2020**

23. Date of issue of certificate : **26/07/2021**

24. Any other remarks : **TO STUDY ELSEWHERE**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **26/07/2021**


Signature of Principal
SHIVPRAKASH MEMORIAL SCHOOL
SILVASSA (DNH & DD)

Note:- This Certificate should be counter signed by the District Education Officer of U.T. of D.N.H. & D.D.

An Institute of Quality Education